

08/25/99 JCS03 U.S. PTO

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of: Paul A. Farrar  
Title: PACKAGING OF ELECTRONIC CHIPS WITH AIR-BRIDGE STRUCTURES  
Attorney Docket No.: 303.603US1

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JCS03 U.S. PTO  
08/25/99

**PATENT APPLICATION TRANSMITTAL**

**BOX PATENT APPLICATION**

Assistant Commissioner for Patents  
Washington, D.C. 20231

We are transmitting herewith the following attached items and information (as indicated with an "X"):

- X Utility Patent Application under 37 CFR § 1.53(b) comprising:  
X Specification ( 21 pgs, including claims numbered 1 through 74 and a 1 page Abstract).  
X Formal Drawing(s) ( 6 sheets).  
X Signed Declaration ( 3 pgs).  
X Signed Power of Attorney ( 1 pg.)  
X Check in the amount of \$2,668.00 to pay the filing fee.  
Assignment of the invention to Micron Technology, Inc. ( 2 pgs) and Recordation Form Cover Sheet.  
Check in the amount of \$40.00 to pay the Assignment recording fee.  
Return postcard.

The filing fee has been calculated below as follows:

	No. Filed	No. Extra	Rate	Fee
TOTAL CLAIMS	74 - 20 =	54	x 18 =	\$972.00
INDEPENDENT CLAIMS	15 - 3 =	12	x 78 =	\$936.00
] MULTIPLE DEPENDENT CLAIMS PRESENTED				\$0.00
BASIC FEE				\$760.00
TOTAL				\$2,668.00

Please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231.

By: Chris Hammond

Signature: Chris Hammond

PATENT APPLICATION SERIAL NO. \_\_\_\_\_

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE  
FEE RECORD SHEET

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01 FC:101	760.00 OP
12 FC:102	936.00 OP
3 FC:103	972.00 OP

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